



ONE OF THE many reasons for the soaring circulation figures for Muhammad Speaks newspaper in the Dallas area is Brother Robert E. X., an outstanding FOI and a dili-

gent and faithful worker. The camera caught him in action recently when he was making a sale to an interested brother.

## On Life In The Sudan

By Bayyinah Sharrieff

The personal care which a patient receives in the hospital in Khartoum, Sudan is intense. And, there is a beautiful relationship between the nurses and patients. The patient feels a personal interest from his nurse.

**THE NURSE.** being Muslim, regards the patients as sisters, brothers, aunts, uncles, grandmothers, grandfathers, cousins, etc. They look to the patients with love and try to meet all of the individual needs of their patients. This is a relationship which can only be had in Islam. For the patients, knowing that their nurse is striving to be righteous (the act of the Muslim), trust their nurses. It is like one large family, and in a sense, it is. They are all Black. They are all Sudanese, and they are all Muslims.

They do not address the patient as Mr. and Mrs., or Miss. They refer to them as uncle, or aunt, or brother, or sister. They greet one another with a smile.

Medical school is six years in the Sudan, including pre-medical training, with an additional two years of housemanship. Beginning with the fourth year, the students are assigned patients and practical experience is added to theoretical. These medical students are highly respected in the Sudan.

**THE FOOD SERVED** in the hospital is simple. Beans, the red bean, is the main staple in the Sudan. Addis (another small dry bean) is also served, and prepared like the small white bean used by the followers of the Honorable Elijah Muhammad in making soup.

At that time, I was not a Muslim, nor was I in the knowledge of my true self. I thought this bean was not enough nourishment for the patients, but now that I am a Muslim and a follower of the Honorable Elijah Muhammad, I know that this small white bean, or the small red bean is the best thing which we can eat.

The Honorable Elijah Muhammad teaches us that we can have much longer lives if we eat only bean soup, milk and whole wheat bread, which is at least 24-hours-old.

means to prepare the Black man in America to be able to go into the society of those in the east and live in that society. We came from that area in the east where Muslims still live today. Only Islam has been in that area.

The Honorable Elijah Muhammad teaches us the term "father" is used here because they have been longer in the knowledge of Islam than have we here in America. They are old in the Knowledge of Islam. We, who are here in America are not. We may be classified as "children in the knowledge of Islam. Children in the knowledge of the most high," as is stated in the Bible. In order to exist in such a society, we have to be conditioned to do so.

We have been away from our natural society, or righteousness, for many years, so the Honorable Elijah Muhammad teaches us. We have been away from it so long that we have to be taught what righteousness is. We are being prepared by the Honorable Elijah Muhammad, to respect, love and live in a righteous society.

**DURING MY STAY** in the Sudan, I was ignorant to the above stated facts. I refused to eat the bean, and avoided the addis whenever I could. Other Americans, whom I met in the Sudan also refused to eat this bean and the addis. This would be the general reaction of the average so-called American Negro, but not that of the followers of the Honorable Elijah Muhammad, who now rely on that small white bean as the main staple of their diet.

Is this not preparing the children to meet their fathers?

The fact that every follower of the Honorable Elijah Muhammad considers and refers to every other follower as a brother or sister is another way of preparing us to meet with our "fathers" in the East.

The Honorable Elijah Muhammad teaches us that we are all brothers in the faith that submit to Allah and His Messenger. The Holy Quran backs up this statement in Surah (Chapter) 49:15. These teachings of Islam are universal.

## Took A While To Accept, But Found Islam's Truth Restored Me To Life

By **BROTHER JAMES X PHILLIPS**  
New York, N.Y.

When I was a small child, my family would take me to church, where I witnessed the shouting, music-playing and the many collections being taken—all of this taking precedence over what I was told was the real purpose for going to church.

After services, if they could be called that, were over, I was so spooked up that I did not know what to believe. I was told you could not see God until you die and go to heaven; and if you did see him, you would surely die.

**THIS KIND OF** teaching drove me away from religions. I isolat-

ed myself and planned all sorts of evil things. Of course, this kept me shuttling back and forth to jail most of my short life. I knew something was wrong, but I could not put my finger on it.

All during these hectic years, I would see Muslims selling Muhammad Speaks newspaper, and stopping to teach interested Brothers on many occasions. I passed it off as being nothing and would never give enough time to try and understand what was being taught—being so hung up on the ways of the wicked world.

But praise is due Allah, for opening my blind eyes and my deaf ears to the truth that is being taught by the Honorable Elijah Muhammad, who was missioned by Almighty God Allah, in the person of Master Fard Muhammad, to whom praise is due forever.

**NOW MY** mouth, which was

dumb, has been opened by the truth of Islam, and I am spreading this truth to the so-called American Negro who is lost, just as I was, in the midst of his open enemy.

I can never repay Allah for the knowledge I have gained. I have come to realize I am the original man, the maker, the owner of Planet Earth, and father of civilization.

I now cast off the slave master's name and seek a Godly name.

I now cast off the slave master's name and seek a Godly name.

Islam has taught me that there is a place somewhere for us. Peace and quiet awaits us there, and all we have to do is submit to Allah and follow his last and greatest Aposotle, the Honorable Elijah Muhammad.

Then and only then will we qualify for the kingdom of Peace.

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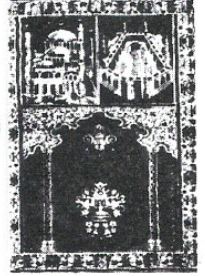
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