

# AND AFRICA

a comparison.

We should never let the slave-master's children think that we are too lazy to accept our own responsibility to go for self, now that we say that we are free.

If we do not go for self, this would be like holding our hands and feet for the same shackles that were put on our Black fathers four-hundred (400) years ago.

**WE MUST ACCEPT** our responsibility and do something for self. We must get up off our knees and stop begging someone to do for us that which we can do for self. Begging will ever keep us a slave to others.

You are wasting money trying to do something which will lead you and our Black people right back into the shackles of slavery to the white man.

**CONTRIBUTE YOUR DOLLARS** ...monies...to this Work that I am doing. It will come back to you with a great profit and respect of the nations.

We see that white America does not want to help her Black once-slave to go for self. White America tries to make it as difficult as possible to ever be able to free ourself from her. White America cannot make you equal in everything with her because the white man is the owner of the country.

**I AM ASKING** white America to help me as though she were a real friend of mine. I know that the day is on its way in which she will wish that she had helped me to get my Black people out of the mud. The white man is the one who put us in the mud.

White America would get the respect of nations and Mercy from Allah (God) if she would help us. But she is too wicked. She even desires to hinder us from helping ourselves; but she does not know how close to her the fire is, for her opposing her Black once-slave.

I have almost begged white America to give us a territory, in her territory, to ourselves, since we cannot get along with her in peace. She should not listen to the Uncle Tom language of. "We don't want to separate from you."

**IN THE PARABLE** (Bible) Lazarus did not want to be separated from his master as long as his master would give him the crumbs from his table — he was lazy. But when the master was unable to help himself, Lazarus had to leave.

**GET READY** Black brother, for this parable is referring to you and me. You can all help me to build, here in America, a way in which the Black man in America can do something for self and help himself. I have already given you an example of this.

**SEND YOUR CHECKS** over to me and

help me to buy a hospital for our Black selves. Help me to buy Black banks for your and my money. Help me to bring prices down to where you can have your food coming to you — bread. This is the wise thing to do.

But you are so in love with the enemy, who wants to keep you dragging on the earth and begging him for the things that you can do for yourself. The same goes for Black Africa. In order to get the respect of the nations of Earth, we must do something for our Black selves. No one has respect for a beggar.

**UNITE WITH ME** to do something for our Black self. If you even offered me \$1, I will thank you because Allah (God) is on our side to build a new Black Nation out of one that has fallen so deeply in the mud of civilization that every civilized foot has trampled on us.

**NOT ONLY** is our Black Nation to become the equal but it is to become the superior of the Nations of Earth, as it is written (Bible) that we 'shall no more be the tail, but the head.'

**WE, THE BLACK PEOPLE**, on the South Side of Chicago, Illinois, need a hospital. We on the South Side need many things in the way of businesses.



The Honorable Elijah Muhammad,  
Messenger of Allah

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**COME** — if you will let me guide you, you will be happy. Why should not you help me to do these things? You are going to benefit from them. I advise you to do so, or suffer. **THANK YOU FOR READING THIS WARNING.**

Elijah Muhammad  
Messenger of Allah  
—to you All

## Open Invitation

... to the Black People of Chicago

Hear the life - giving teachings of The Honorable Elijah Muhammad every Sunday Afternoon at 2 p.m. at the beautiful new Muhammad's Temple No. 2 - 7351 South Stony Island Avenue, Chicago, Illinois. We invite ALL Black people of Chicago to come visit with us and bring your family, friends and neighbors.

Meetings are also held every Wednesday and Friday nights at 8: P.M.