

The Prophet of Allah Presents

WHAT THE MUSLIMS WANT

1. We want separation from the slave master's children, in America, we want separation from their lies, trickery and evil practices against the Black man and woman. We want not to be a Nation of social, political and economic slaves, or a Nation of mere consumers for the benefit of the open enemies of God; and, to the detriment of the Black man and woman who are the chosen of God. After giving America 400 years of our blood, sweat and tears, we want to return home. Oh Africa! Hear our cry!
2. We want our people in America whose parents or grandparents were descendents from slaves to be allowed to leave America without any attacks from mobs or any police or military brutality. Also, we want to leave this country without any political influence of this government exercised upon the government of another, or upon any one of our own kind in an attempt to hold the Black man and woman in America.
3. We want freedom for all Believers of Islam now held in federal and state prisons, or houses of correction. We want freedom for all Black men and

women now under death sentences in numerous prisons in the North as well as in the South. We want the above said Believers of Islam given the freedom to choose separation from the slave master's children, and the freedom to choose placement under the custody of the lost and found Nation of Islam.

4. We want our Black farmers, agricultural and textile engineers, brick masons, architects, scientists, school teachers, doctors, lawyers and the host of our other Black professionals to employ their skills for the benefit of a righteous and truthful people who will give the Black man and woman freedom, justice and equality in all areas of society. We want the right to train and to teach our children so as to control our own moral destiny.
5. We want more than jobs, we want equal business opportunities in order to create businesses and industries for ourselves and for the benefit of others.
6. We want the Black man and woman given the freedom of separation from the slave master's chil-

dren. We want the freedom to seek and to accept offers of citizenship in Egypt or elsewhere in Africa where we may find acceptance as a people, under the banner of Islam. We want airplanes and ships given to the Black man and woman by the slave master's children for transportation to our destiny, and as instruments of bargaining to insure our future. We want these ships to be in good condition and stocked per our own specification. We want provided a safe and an uninterrupted passage from port to port during the scope and course of our Exodus. Also, we want the Black man and woman to be exempt from all taxation during the period we are to remain in America. America should give to the Black man and woman all the above said as partial compensation for the wrongful deaths of innumerable Black men and women killed and/or murdered by the slave master and the slave master's children during the course of 400 long years of slavery.

7. We want liberation from America, or we want liberation from life.

The Prophet of Allah Presents

WHAT THE MUSLIMS BELIEVE

1. WE BELIEVE in the one God whose proper Name is Allah.
2. WE BELIEVE in the Holy Quran and in the Scriptures of all the Prophets of God.
3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it. Also, we believe both the Bible and the Holy Quran only take us up to the general Resurrection. We believe this is the day of the general Resurrection and a new "Book" is being revealed.
4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.
5. WE BELIEVE in the resurrection of the dead not in physical resurrection but in mental resurrection. We believe that the Black man and woman are most in need of mental resurrection, therefore, they will be resurrected first.
Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the Black man and woman in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment, we believe this first judgment, has taken place as God revealed, in America; and, that this is the day of the execution following judgement.

7. WE BELIEVE this is the time in history the Black man and woman will separate from the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this, we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's name the black people's of the earth.

8. WE BELIEVE in justice for all, we believe as others, that we are due equal justice as human beings. We believe in equality as a nation of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves".

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the Black peoples into believing that their 400-year-old open enemies of freedom, justice, and equality are, all of a sudden, their "friends".

Furthermore, we believe that such deception is intended to prevent Black people from realizing that the time in history has arrived for the separation from the whites of this nation.

If the white people are truthful about their professed friendship toward the Black man and woman they can prove it by complying with the requests of "What the Muslims Want", numbers 1, 2, 3, and 6.

10. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

11. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe Allah (God) spoke face to face with the Honorable Elijah Muhammad during the period of 1931 through the middle of 1933; and that the Honorable Elijah Muhammad was Moses. We do not believe Moses appeared in Egypt 4000 years ago; we believe the prophetic story of Moses written in the Bible and in the Holy Quran was only a symbolic projection of the history of the Black man and woman in America.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.