

from the ranks of this family we look for the production of a God so that eventually this family actually begets the God. Yet knowing the Quran is true and that what the wise man wrote they meant even if we don't have an understanding of it, how do we account for this apparent contradiction?

Answer: Well, that has two meanings. There was no Tribe of Shabazz with that first God brother. There wasn't even a tribe. Tribe means many or the head of many. So in the beginning of the Creation of the life germ of man there was no Tribe there. That was one God talking there, the Tribes came later. Just like the space was not full of Stars when this was going on, but now its full. We had no Sun in that time but now we have one. Around these live eggs that we call planets, we now have a Sun to keep them warm. Now, he begets not nor is He begotten, this is the theme. When was He not begotten? When was He not beget nor begotten? What do you mean He begets not nor is He begotten? Is He one who does not beget civilization when he is out of civilization? Is He one that was not begotten by civilization and that now the proof is He was not begotten Himself? You see this goes into a very deep science. This is what I whipped one of the Ahmadiyyah muslims with. He used to be over here on 46th and Wabash at that time. We had what you might call a showdown. He wanted a showdown with me when we were on 43rd St. and so I gave it to him one monday. This was his subject that he picked and it also was my subject. We both had the same subject: "Say He Allah is One. Allah is He of Whom nothing is independent. He begets not nor is He begotten. The main question in it with which he was trying to condemn me was where it says, "and there is none like Him". Well I knew this would probably be the only thing in the Quran he would contend with me that Allah was not man, and I was proving that God was man. I showed him up by proving he didn't understand what he had taken for his defense, how it didn't defend him when he was trying to make it serve something other than a man. I started off with him on the actual noun and pronoun that was used there; that it applies to something and not to nothing. A spirit can't be given a noun and a pronoun which is not something of itself. It is something that is emitted by something. You don't have steam coming out of the kettle all by itself. You've got to have something in that kettle for it to be producing steam. The steam is the energy of what you have in there. Well, anyway I won, I can tell you that. He came down with about 7 or 8 volumes of books. I had one book, The Quran. I never did let him get away from the one book. I held him there because the Quran is the chief of all the other books. He and I wrestled there and we had a temple full. It was really something to see how the wisdom of Allah as taught to me stands up against anything you can, out there and scrape up brother. What made him so dissatisfied and confused was this was thier book so he jumps in there and tells me not to dispute it from the beginning. He said, "THIS Quran, every muslim on the earth believes it. If you don't believe in THIS Quran no muslim in Asia or anyplace else will like you." I said, well I would be the same if were them. I said if they didn't like this Quran, I wouldn't like them. And he was surprised because he thought I was going to argue the Quran as an untrue book. Then I said here, the Quran comes after the Bible and not before the Bible. It is a book produced after the Bible and given to Muhammad but it is a book that verifies the truth of the Bible and the truth of the Bible verifies the truth of the Quran and it teaches you that. This he did not try to condemn. He said that's right, absolutely true. I said but we must understand it. And the Bible teaches the same, we must understand. Therefore the Holy Quran is not a book made whereby the average reader can read and understand it he has to learn what it means. If he did then the prayer for an interpreter for Abraham and Ishmael would not have been made. The Holy Quran often mentions the disbeliever not understanding. I said what we call the creed there, Say