

one hundred attributes of God. Therefore we should not put it in front of a name that means less.

QUESTION: Some parents will give their children a name totally different than the names they themselves carry. I wonder if this would create a legal problem for them in the framework of this society?

ANSWER: Yes, and it is an insult to the Holy name to apply it to a name that does not have any Holy meaning to it or is not a name of Allah. If I had to take a name while I'm at it I would take the whole thing. I'd take two names. I wouldn't go and apply one of these names of Allah to little or nothing like a slave name, that I wouldn't do. I think the Muslims or believers should be content with just adding an "X" to their slave name because this tells the world you don't just yet know your name, it's yet pending, and it shows you are "X" out of your name. And then again Allah knows, and He has promised you a name and I'm not the one to go to work to give nationally to my followers names of Allah. I was not given that authority to give you names nationally. What I mean by that is all over the country I'm not to name my followers after the attributes of Allah. No, He didn't give me that authority. It never did arise as such but in a way that He told me to know it according to the scripture. He Himself will name them. He told me He had a name for all when the time comes and the book teaches that the works will step up a war until He did name His people. In the Revelation where it says that He stopped the Angels from executing a judgement on the country, on the beast until he could seal His people. This is a kind of symbolic way of telling it there in the Bible, seal them in the forehead with his name because it's in the head that is the faith alright and that's already sealed; but giving them a name would come like the Book said there in revelation, He give them a name written on stone that no man could read it save he who received it and all like that because He give it in Arabic and there was non-speaking Arabic people there. Those whom He was naming were non-arabic speaking therefore they couldn't read the name in Arabic. So it's pretty well put in the Book but it has to be understood. In Isaiah it says bring everyone that is called by my name and the next few words gives us the knowledge that He did name them Himself. He said because I have chosen them for my glory. Therefore He is demanding that there be given up all that is called by His name because He gave them that name.

QUESTION: Recently the Muslims here in Chicago actively supported a political candidate for office. Does this indicate a change in our attitude about voting? Along these same lines how closely should the local Muslim minister observe the shifting political scene in their own areas? And lastly, what part should they play if any in trying to help shape policy of the active black candidates? This seems to be cropping up all over the country; many black men are running for office and they are asking for the support of the black community including the Muslims.

ANSWER: I will let you know whether or not that we should enter the political field myself, personally (there was no further explanation or ramifications of this point at that time. The statement was bluntly put and that was that).

QUESTION: Recently a policy change was inaugurated by you whereas Lost-Founds (women) were not to be permitted to enter the Mosque if their dresses were above their knees. What effect do you think this will have on recruiting women to the ranks of Islam in view particularly of the fact that in some areas the Ministers have reported a fall in the attendance of the women? When the women are turned away due to dress length, what explanation if any should the official who sends them away give to them?