

TABLE TALKS WITH MUHAMMAD

Vol. 1 No. 5 (Unless stated otherwise all answers are made by The Honorable Elijah Muhammad, The Messenger of Allah)

Questioner: Dear Holy Apostle, often the Holy Quran starts off by saying, "I am Allah, the Best Knower", with emphasis it seems to me on the "I", yet frequently within the context of the Holy Quran you will read, "We" did such and such a thing and "We" did this and "We" did that. Is this two different Gods Speaking?

Answer: No. It is the principal God putting himself on the same subject and the same answer with other Gods [Relating to the use of the term "We"]. Let me make this a bit clearer. In the beginning or opening of the Quran, He is addressing Himself to us; He is One; Say He Allah is One. In other places we will find it (The Holy Quran) bearing witness with this same contact as in the beginning in these words: "Your Lord is One". Such words are used to get you and I set upon a God that is [self] independent of the "We". But here in front the Quran is addressed to the Messenger and it is from One God because that One God is the One dealing with the Messenger not a "We" of Gods; there is only One dealing with the Messenger and He is the Messenger. Now to verify this we can go to the Bible on the teaching of One God and of His visit to the Messenger in these words found there in Psalms; Who is the Son of Man that God should visit him? Well that shows you that this man is one who has been visited by the Supreme Being and the Scientists are in words saying what is in this Son of Man that you [God Himself] should visit him?

Questioner: It would seem that this Son of Man must be an unusual one.

Answer: That's right. He found something unusual, like the Book teaches further on in parables, the Bible prophesies of him being something different from the others, a pearl of greater weight than the other pearls, or as a stone harder than other stones, that this stone could crack other stones. "Say your Lord is One Lord" doing away with a Trinity. [by such a saying the God is saying to us], "Don't you believe in that Trinity now." Then he (the Messenger) is made to pray that prayer, "I am not of the polytheist". That is referring to the Christian with a 3 God belief. It is very beautiful when you understand.

All: It certainly is Dear Apostle!

Answer: It [the Holy Quran] should have opened with this saying; God, Your Lord is One and I am Allah. That's beautiful there, letting the Messenger know I am your God and I'm not any three Gods; I am One God. No, that's what I am-- Myself talking to you [Muhammad], I am the real God. He's acquainting himself with His Messenger in the very first place and He begins with His Messenger and He discusses Messengers. He says, Allah came to so and so and He gave him a scripture and He taught so and so and He gave him a scripture letting the Messenger know that this should not be surprising to you for the same work I am doing for you has been done by other prophets.

All: That's plain enough

Answer: Yes sir! It's beautiful. So He addresses Himself as One. Don't you be around here talking about some other God such as Jesus Christ and all like that and there are three into one. I'm just One God and you don't see but One. I'm the One and I'm giving to you what was given to the prophets before you