

Question: Dear Holy Apostle, what would your position be on students who have been converted to Islam and have now gone to the colleges and universities? Should they try in any way to teach or represent Islam? How should they best conduct themselves?

Answer: They should pass it on to anyone they see that look as if they would accept it and if he can go back to the colleges and universities where he has his own equal in education, he should do his utmost to try to convince those students because they (the educated) are the hardest people of all to be converted. You would think that the educated should be the ones to accept it first because of their advance in education over the unlearned. Unfortunately this is not the case. The unlearned accept the truth first and they are the ones who go and teach the college students the history that spreads out into the past for thousands of years. This history has never demonstrated the highly learned people spreading the truth of God amongst the people where they thirsted and needed the truth. It has always been the unlearned that started. As you notice in the Bible, that the Bible teaches us concerning Jesus' teaching the common people heard him gladly. It was the learned who constantly challenged him. They love what they have of the world and care not so much for the spiritual truths of education. It's always worldly education that educated people tend to lead people into. This is why the governments of the past have been destroyed. It is because it makes them proud and they want to enjoy the temporary life of that government and its education.

Question: What do we mean when we say white or black? What constitutes a white person and what constitutes Black? What do we mean when we use the term Negro? In certain areas of the world, if you have a certain amount of black blood in you it makes you a Negro according to their classifications. In other areas of the world, a little white blood makes you white. How do we clearly define such relationships? How do we say whom we accept or don't accept? Do we let these people in the Mosque? What do we teach them related to Islam?

Answer: We can accept belief from anyone regardless to what color they may be if they believe. We can accept that belief in them or on the merit of their belief but it does not mean we should house them under the roof of our place of worship as an equal member with us. The reason for this is because we have been rejected by the societies of all colors of people and we have suffered wearing the shackles of slavery and abject ones amongst the nations. Therefore Allah has chosen us to be his selected people and therefore making us a selected or elected people of His, He does not want us to mix with those who have rejected us until He has made us what He wants us to be. What He wants us to be is head and rule over them that have destroyed us as a ruling power and as an equal member in their society. Therefore Allah intends to make us now a better people and have a greater society and in the reverse reject them (those that have rejected us) for He will guide us, teach us of Himself, His wisdom and His wisdom is superior to any of the known rulers knowledge. So it is true that the Bible teaches that we are his elect because he wants to make a new people of nothing. We are the only people on earth that are rejected by all other civilized societies of the nations of the earth. That means we are outcasts. Allah wants to show the world how great and wise He is. Allah takes the outcast and teaches and trains the outcast to become the ruler of the rulers to fulfill the Bible wherein it says you are no longer the tail but now the head and in the stone that builders reject; it only means a people that some civilization rejected and now He has made that people the head. Now, to build a new Nation Allah uses these rejected people for his cornerstones.