

# BROTHERS!

not washed. Hebrew 10:22 makes mention that it is necessary that our bodies be washed with pure water to enter into the recognition and respect of God (Allah).

Revelations 1:5 reads in a parable of Jesus, who will wash us inwardly, but from our sins. I want you to remember that this does not mean the Jesus who was here 2,000 years ago.

It means a Jesus at the end of the time. One whom Jesus prophesied God would send under the title of a Comforter (in the Bible) and as Ahmad in the 61st Chapter of the Holy Qur'an.

ELIJAH MALACHI had to first come and wash and clean up a people and make them self-respecting so that God would accept them in His presence.

So, if we want white or Black to respect us, we must clean and wash ourselves of the filth in and out. No self-respecting nations will accept you as you are today, because of your ill-mannered behavior.

**HURRY AND JOIN ONTO YOUR OWN KIND. THE TIME OF THIS WORLD IS NOW AT HAND!**



The Honorable Elijah Muhammad, Messenger of Allah

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Elijah Muhammad  
Messenger of Allah  
—to you All

## TEACHINGS OF THE HOLY QUR'AN:

Respect for the Prophet  
Chap. 49: 1-10

In the name of Allah, the Beneficent, the Merciful.

O you who believe, be not forward in the presence of Allah and His Messenger, and keep your duty to Allah. Surely Allah is Hearing, Knowing.

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Commentary on Holy Qur'an:

The presence of Allah means the presence of His commandments. The words imply the utmost obedience.

O you who believe, raise not your voices above the Prophet's voice, nor speak loudly to him as you speak loudly one to another, lest your deeds become null, while you perceive not.

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Commentary on Holy Qur'an:

The Qur'an not only inculcates high morals but also regulates social conduct, because its teachings are intended for all grades of men. When large numbers of men began to enter Islam, such directions became necessary, and they will always be needed by the masses in any society. A loud voice is expected of arrogance or resentment.

Surely those who lower their voices before Allah's Messenger are they whose

hearts Allah has proved for dutifulness. For them is forgiveness and a great reward.

Those who call out to thee from behind the private apartments, most of them have no sense.

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Commentary on Holy Qur'an:

As already pointed out, when the masses began to enter Islam many of them were ignorant even of the ordinary social rules, and they called out to the Prophet with loud voices, while he was within his house. The practice is deprecated because it meant disrespect to the Holy prophet.

And now that among you is Allah's Messenger. Were he to obey you in many a matter, you would surely fall into distress; but Allah has endeared the faith to you and has made it seemly in your hearts, and He has made hateful to you disbelief and transgression and disobedience. Such are those who are rightly guided—

A grace from Allah and a favour. And Allah is Knowing, Wise.

And if two parties of the believers quarrel, make peace between them. Then if one of them does wrong to the other, fight that which does wrong, till it return

to Allah's command. Then, if it returns, make peace between them with justice and act equitably. Surely Allah loves the equitable.

Chap. 49:14-18

The dwellers of the desert say: We believe. Say: You believe not, but say, We submit; and faith has not yet entered into your hearts. And if you obey Allah and His Messenger, He will not diminish aught of your deeds. Surely Allah is Forgiving, Merciful.

The believers are those only who believe in Allah and His Messenger, then they doubt not, and struggle hard with their wealth and their lives in the way of Allah. Such are the truthful ones.

Say: Would you apprise Allah of your religion? and Allah knows what is in the heavens and what is in the earth. And Allah is Knower of all things.

They presume to lay thee under an obligation by becoming Muslims. Say: Lay me not under an obligation by your Islam; rather Allah lays you under an obligation by guiding you to the faith, if you are truthful.

Surely Allah knows the unseen of the heavens and the earth. And Allah is Seer of what you do.